

JAYPEE UNIVERSITY OF INFORMATION TECHNOLOGY, WAKNAGHAT

TEST -2 EXAMINATION- 2025

B.Tech-VII Semester (CSE/IT/ECE/CE/BT/BI)

COURSE CODE (CREDITS): 24B1WHS732

MAX. MARKS: 25

COURSE NAME: Knowledge Systems in Ancient India

COURSE INSTRUCTORS: AKS, RTK, ASA

MAX. TIME: 1 Hour 30 Min

Note: (a) All questions are compulsory.

Q.No	Question	CO	Marks
Q1	Discuss the contributions of ancient Indian Linguistics to Modern Science of Language in detail focusing on the parallels between key ideas offered by ancient grammarians and those offered by modern linguists	5	7
Q2	Elaborate on various early schools of meaning from ancient India with a key focus on the interpretations offered to explain the relation of a word and a sentence in the construction of meaning. Use examples. OR Discuss the structure and significance of Ashtadhyayi in detail also highlighting its impact on other scholarships in ancient linguistic tradition. Elaborate on any three central ideas offered by Vakyapadiya. [4+3]	1	7
Q3	The aspect of what should be considered as centrally meaningful in poetry has been a key question posed by various scholars. Discuss the interpretations and analysis offered by Dhvani, Anumaan and Vakrokti theorists in trying to answer this question using relevant examples.	3	7
Q4	Answer the following questions in one or two words. [1*4] a) Which rituals are almost never performed, purely theoretical- and are indefinitely extended by modifying and embedding existing rituals and rites- giving us a peek into the aspect of recursivity. b) Under Vakrokti Theory, when a storyline is adapted with newer characterisation and twists, it is an example of _____ Vakraata. c) Which of the six vedangas are related to etymology? d) One of the biggest names in the Modern Linguistics is Noam _____.	1	1*4= 4